

# HIGHLAND HAWKS

SCHOOL NEWSLETTER

JANUARY 2010



## JANUARY CALENDAR

Date	Event
8	Second term ends
11	Third term begins
14	Second term grades come home
15	Book of the Month
18	Martin Luther King, Jr. Day – no school
21	Bond to Space Camp
27	Louw and Yingling to Space Camp
28	Franson to Space Camp
29	Rasmussen to Space Camp
29	First grade celebrates 100 <sup>th</sup> day of school
Feb 3	Parent/Teacher Conferences 4:00 – 8:00 p.m.
Feb 4	Parent/Teacher Conferences 4:00 – 8:00 p.m.
Feb 5	Professional Development Day – no school

## BIRTHDAYS

Date	Faculty/Staff Member
3	Teresa Louw
11	Shauna Rasmussen
17	AnnMarie Doman

## BOX TOPS FOR EDUCATION

The next Box Tops contest ends February 28. The winners this time will receive a breakfast party. Find all the Box Tops you have around, ask friends and relatives, and please clip them down neat (so much easier to count!). Good luck, and may the best class win!!!

## PRINCIPAL'S MESSAGE

Happy New Year! The school months have a way of quickly passing by. The second quarter ends Friday, January 8. Report cards will be sent home Thursday, January 14.

The Alpine School District Foundation is celebrating 26 years of service to students, patrons, staff, and the schools of Alpine School District. Organized in 1984 by educators with vision and new horizons in their minds, the foundation has processed literally millions of dollars in cash and in-kind items for the schools and specific programs. The mission of the organization is to join with all segments of the community to enhance the educational program for the students. Each year, generous and caring individuals, private business owners, and other foundations have joined in partnership with the Alpine Foundation. The dedicated staff, along with exceptional administrative and school board support, have made the Alpine Foundation a success story.

From humble beginnings, the foundation has grown in its ability to be of greater service each year. Presently the organization projects include the STARS Summer Reading Program, the Accent of Excellence Awards, the "You Make a Difference" Awards, the Payroll Deduction Program, scholarships for graduating students, and gym shoes for needy secondary students.

You can donate through the foundation to a school, to a specific program, or to a specific classroom. One hundred percent of your tax-deductible donation will go for the purpose you designate. A receipt will be prepared for you by the organization. You can help make a difference in the lives of Alpine's students. We invite you to join us in this noble cause by making a donation.

You can contact the foundation at the Alpine School District by mail at 575 North 100 East American Fork, Utah 84003, by phone at 756-8425 or 756-8403, or online at [www.alpine.k12.ut.us](http://www.alpine.k12.ut.us)

Thanks to all those who have helped make the Alpine Foundation successful.

~ Reed Hodson, Principal

## SCC CORNER

Great news from the SCC! The Spelling Bee for Highland Elementary will be held April 1-2. We are looking forward to every student in grades 4-6 who wants to be involved, participating in this terrific event. Watch for further details. Holly Hyatt has agreed to start us out with this first spelling bee, but we will need parent volunteers too to help with judging and logistics. If you would like to help, please contact the SCC at [scc.highland@gmail.com](mailto:scc.highland@gmail.com).

Also, please be safe, slow, cautious, and courteous when driving and picking up children on the west/back side of the school. This is a walking zone for kids going to and from school. We appreciate you watching out for everyone's child!

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## BOOK-OF-THE-MONTH

The Book-of-the-Month for January is *Nothing Ever Happens on 90th Street* by Roni Schotter. "Writers and artists of every age will find much in this book to savor and to inspire them." – *Publishers Weekly*. This is a story about a young girl with writer's block and how her neighborhood happenings turn into a great story.

## REFLECTIONS

A big CONGRATULATIONS to those who won at the Lone Peak Council level ... they now move on to the State Reflections:

J. Austin Gardiner	Film/Video
Victoria Holdman	3-D Art
Sierra Tolman	Theatre
Olivia Torgersen	Musical Composition

Honorable Mentions were given to Jaxon Cindrich for 3-D art and Mica Mangibin for Musical Composition. We are so proud of all their hard work and are glad to have them representing our school!

Please remember to look for ALL of the wonderful Reflections entries during Parent/Teacher Conferences. They will be displayed throughout the school during that week. If you submitted an entry for Reflections and would like to get it back, please come and take it off the walls after Parent/Teacher Conferences. If you cannot come and pick it up, we will leave them in the office for a week. Thanks again for making Reflections such a success this year!

## PTA PRESIDENT'S MESSAGE

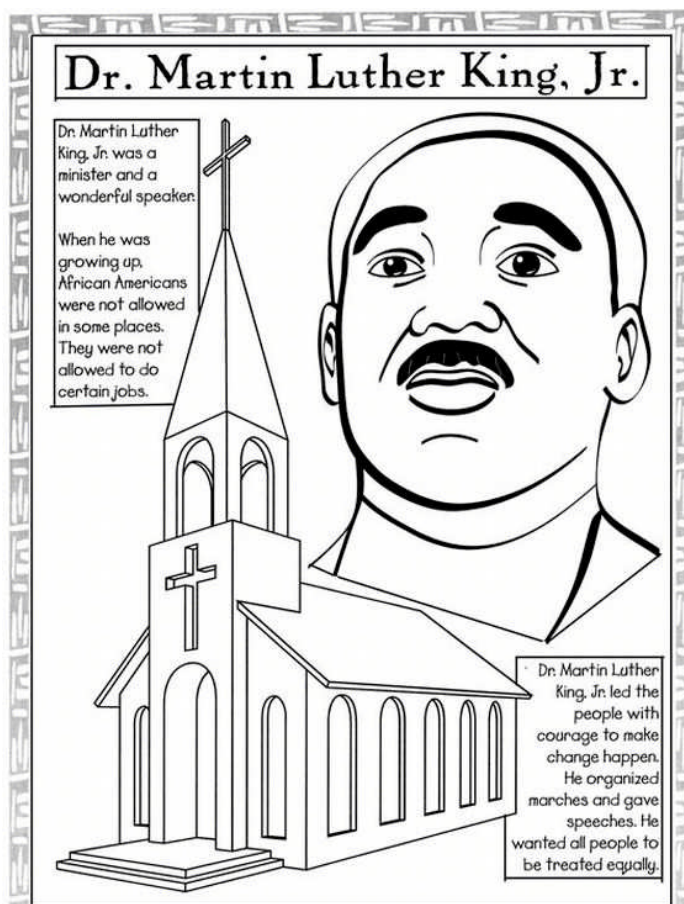
Happy New Year Hawks!!!

Welcome back just in time for the end of the second quarter. Hopefully everyone enjoyed their time off and kept up with their reading. Parent/Teacher Conferences are coming up the first week in February and so we'll be having our Spring Book Fair.

The Book Fair will go from Monday, February 1 through Thursday, February 4. We are looking for volunteers to help set up, take down, and staff the fair. This is a great opportunity for those who don't have time on a weekly basis, but would still like to contribute at the school. Volunteers receive \$5 in books or fair merchandise for every two hours they volunteer. If you are interested in helping out, please e-mail our Spring Fair Chair, Erin Pritchett, at ErinP@aol.com.

Thanks for your willingness to pitch in. Have a great start to the second half of the school year!

~ Rachel Hoffman, PTA President  
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Color me!